**ATTACHMENT B**

**FEE PROPOSAL SUMMARY SHEET**

**HARBOR BROOK TREATMENT WETLANDS (CSO 018),**

**PILOT DISINFECTION PROJECT**

**RFP 17-3330-005**

In addition to the cost proposal details in Section 1.5.2, please provide the following summary information. The costs shall be provided for the categories below and submitted with an estimated hourly break down and associated cost in Lump Sum form for each category. The period for which the lump sum costs for each category shall be an annual cost.

### Kick Off through Draft Engineering Report

Total Cost $ \_\_\_\_\_\_\_\_\_\_\_\_

Total Task Hours \_\_\_\_\_\_\_\_\_\_\_\_

### Pilot System Implementation and Operation

Total Cost $ \_\_\_\_\_\_\_\_\_\_\_\_

Total Task Hours \_\_\_\_\_\_\_\_\_\_\_\_

### Final Engineering Report, Design, and Construction Documents

Total Cost $ \_\_\_\_\_\_\_\_\_\_\_\_

Total Task Hours \_\_\_\_\_\_\_\_\_\_\_\_

### Bid & Construction

Total Cost $ \_\_\_\_\_\_\_\_\_\_\_\_

Total Task Hours \_\_\_\_\_\_\_\_\_\_\_\_

**TOTAL FEE PROPOSAL** $ \_\_\_\_\_\_\_\_\_\_\_\_

Labor Multiplier for Engineer Services \_\_\_\_\_\_\_\_\_\_\_\_

Direct Expenses Multiplier/Markup \_\_\_\_\_\_\_\_\_\_\_\_

Subcontractor Costs Multiplier/Markup \_\_\_\_\_\_\_\_\_\_\_\_